

PART OF S. W. 1/4 OF SEC. 7, T. 5 N., R. 1 W., S. L. B. & M.  
**BARTON - THOMPSON SUBDIVISION NO. 2**

148

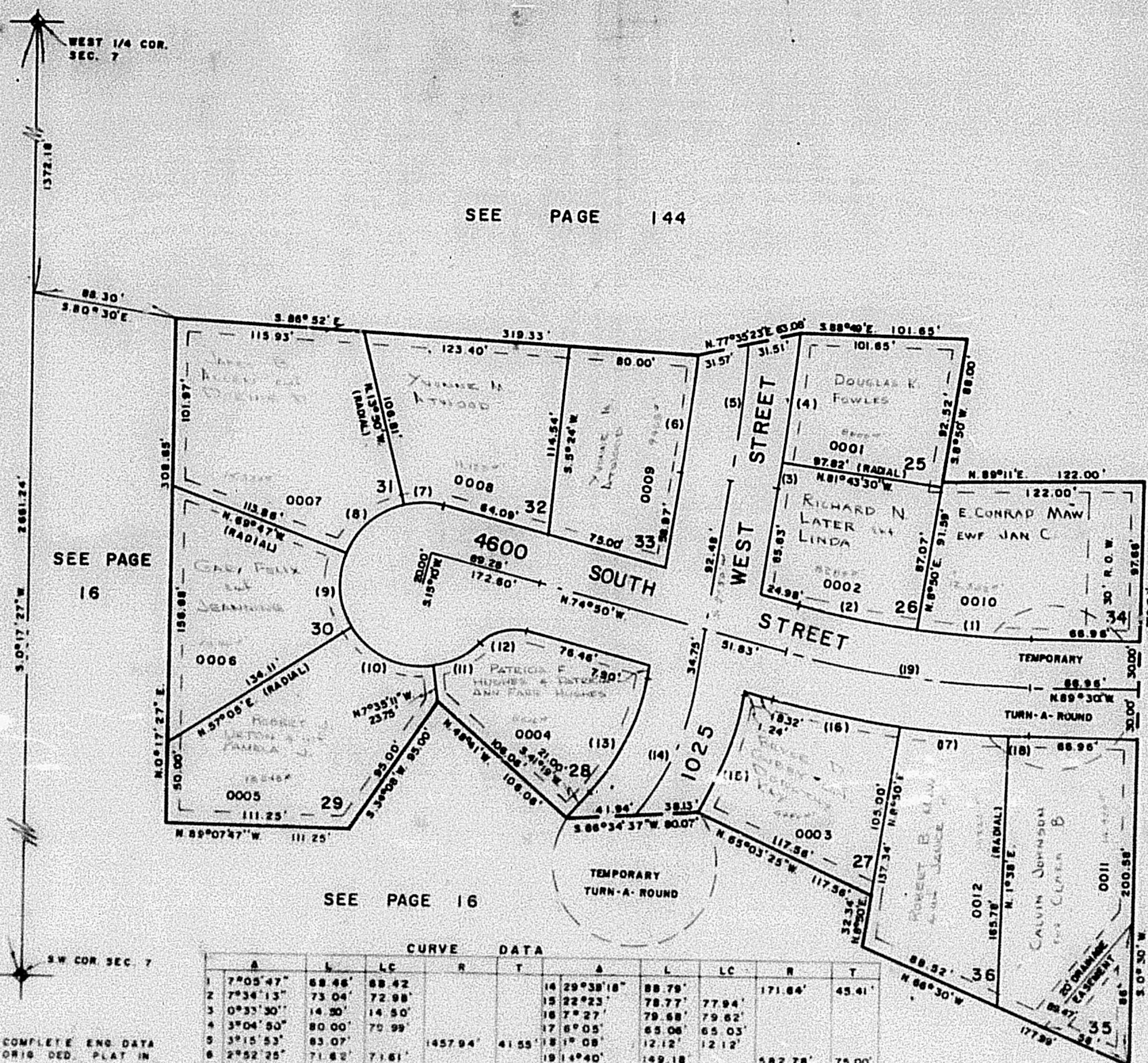
TAXING UNIT: 26

IN RIVERDALE CITY

PREFIX: 06-148

SCALE 1"=50'

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CURVE DATA

| A            | L      | LC     | R        | T      | A            | L       | LC      | R      | T |
|--------------|--------|--------|----------|--------|--------------|---------|---------|--------|---|
| 1 7°05'47"   | 68.46' | 68.42' |          |        | 14 29°38'18" | 88.79'  | 171.64' | 45.41' |   |
| 2 7°34'13"   | 73.04' | 72.98' |          |        | 15 22°23'    | 78.77'  | 77.94'  |        |   |
| 3 0°33'30"   | 14.30' | 14.50' |          |        | 16 7°27'     | 79.68'  | 79.62'  |        |   |
| 4 3°04'50"   | 80.00' | 75.99' |          |        | 17 6°05'     | 65.06'  | 65.03'  |        |   |
| 5 3°15'53"   | 83.07' |        | 1457.94' | 41.55' | 18 1°08'     | 12.12'  | 12.12'  |        |   |
| 6 2°52'25"   | 71.62' | 71.61' |          |        | 19 14°40'    | 149.18' | 582.78' | 75.00' |   |
| 7 28°00'     | 25.31' | 25.04' | 50'      |        |              |         |         |        |   |
| 8 55°57'     | 48.83' | 46.91' | 50'      |        |              |         |         |        |   |
| 9 53°08'     | 46.37' | 44.72' | 50'      |        |              |         |         |        |   |
| 10 64°40'11" | 56.43' | 53.49' | 50'      |        |              |         |         |        |   |
| 11 37°14'48" | 32.50' | 31.93' | 50'      |        |              |         |         |        |   |
| 12 60°       | 51.42' | 30.00' | 30'      |        |              |         |         |        |   |
| 13 32°29'    | 60.30' | 79.23' |          |        |              |         |         |        |   |

FOR COMPLETE ENG. DATA  
 SEE ORIG. DED. PLAT IN  
 BOOK 19 PAGE 11

7' UTILITY & DRAINAGE EASEMENTS  
 EACH SIDE OF PROPERTY LINE AS  
 INDICATED BY DASHED LINES

W.F.J. 9-75